## **COUNCIL OF LEGAL EDUCATION**



### **EXAMINATION FOR ADMISSION**

## TO THE ROLL OF ADVOCATES

# **ATP 103: LEGAL WRITING AND DRAFTING**

THURSDAY 19<sup>TH</sup> JULY, 2012

DURATION: 3 HOURS

# **Instructions to Candidates**

- (a) Candidates should attempt FOUR questions.
- (b) Answer one question from each section and a fourth one from any of the three sections.
- (c) All questions carry 15 marks each.
- (d) Marks may be lost for illegibility.

PLEASE TURN OVER