

**COUNCIL OF LEGAL EDUCATION.**



**EXAMINATION FOR ADMISSION  
TO THE ROLL OF ADVOCATES.**

**ATP 106: LEGAL PRACTICE MANAGEMENT.**

**WEDNESDAY 26<sup>TH</sup> JULY, 2017.**

**DURATION: 3 HOURS.**

**Instructions to Candidates**

- (a) This paper contains **Six printed pages** including the cover page, with a total of **Seven questions**.
- (b) Candidates **MUST** answer **FIVE** questions.
- (c) **Question ONE** is compulsory and carries **20 marks**.
- (d) **All other questions** carry **10 marks** each.
- (e) Candidates **MUST** answer **ONE** question from each of the Sections and a **FIFTH** question from any Section.

**PLEASE TURN OVER**